



REISSUE PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Suzuki et al.

Docket: JA992-011 (8728-231)

Serial No.: 09/241,989

Group Art Unit: 2871

Filed: February 2, 1999

Examiner: Parker, Kenneth

For: **OPTICAL FILM AND LIQUID CRYSTAL DISPLAY
DEVICE USING THE FILM**

Mail Stop Reissue
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT

In response to the Office Action of September 10, 2003, please amend the above-identified application as follows:


IN THE CLAIMS:

Cancel claims 8, 9, 11, 12, 20, 22 to 24 and 25, without prejudice.

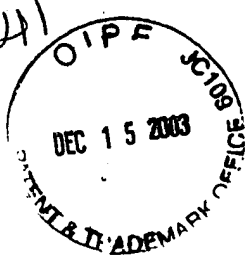
CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Box Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Dated: December 10, 2003



Frank Chau



In re application of: Suzuki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM

BOX REISSUE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[X] No additional fee is required.
The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. OR RATE FEE
TOTAL	15	MINUS	41	=	0	X 9 \$	X 18 \$
INDEP.	5	MINUS	8	=	0	X 43 \$	X 86 \$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						X 145 \$	X 290 \$
	TOTAL						OR TOTAL \$

ADDIT. FEE \$

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
 - ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
 - *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.


[] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$____. Two (2) copies of this sheet are enclosed.

[] A check in the amount of \$____ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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(516) 357-0091


Frank Chau
Reg. No. 34,136
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: 12/10/03


Frank Chau